SPECIAL REPORT

A Historic Armenian Map's Journey

when the day came to take the map out of the frame and roll it up for transport, I was nervous. Louise delicately removed the staples and placed the map between the necessary sheets and specifically designed roll to ensure its safelong time, the map left the Haire-

Over the past year, Louise painstakingly restored the map to its original grandeur. Along the way, she shared images and videos of the work being done on the map. The process was complex. She made special screens to allow for vacuuming the map without causing damage. In addition, she had to find the right mix of chemicals the results are phenomenal! to clean the map without removing the original ink. A year later, the map, now restored, was brought to the Harvard Map Library for scan-

Řobert Zinck, a photographer for the Digital Imaging and Photography Services department of

cameras on the market today) to take eight separate images of the map. The map's size required this many images in order to maintain the desired resolution. There are then two ways to join these images to recreate the map in its entirety. The preferred way is to "stitch" them together so that the resulting full image is seamless to keeping. For the first time in a the viewer, without any misalignment, distortion or tone/color difference between sections. If this was not possible, then the images would have to be tiled. Stitching is most easily done with material (such as paper) that can remain flat and stable. With linen there is the possibility of the fabric stretching or misaligning between scans. We were very fortunate that with our map, stitching proved possible and The map has now been returned

to the Hairenik, awaiting the new frame that will protect and preserve it. The entire project was made possible by grants from the Armenian Cultural Association of America (ACAA) and the Armenian Communities Department of Widener Library at Harvard Uni- the Calouste Gulbenkian Founversity, used a 100 megapixel cam- dation. The digitized map will era (one of the highest resolution be made freely available through



The photos on this page were taken during the year-long restoration process

and village life. Those interested in supporting similar projects can make tax deductible donations to the Armenian Cultural Association of America, 80 Bigelow Avenue, Watertown, Massachusetts 02472.

Houshamadyan: A project to re-













A Historic Armenian Map's Restoration **Journey During the Pandemic**



Louise Baptiste of Paper Conservator pictured with the map in the fourth floor conference room

Mardiros Kheranian (Photo: Matthew Karanian)

SPECIAL REPORT

By George Aghjayan WEEKLY CONTRIBUTOR

For years, every time I was in the fourth floor conference room in the Hairenik building in Watertown, Massachusetts, I would stare at a huge map on the back wall. The 5' x 8' map was handdrawn by Mardiros Kheranian in 1922. Those of us fortunate to the US. have seen this map could not help but be drawn to it and be transported to the many Armenian vilvillages from modern maps.

He was a cartographer and teacher at the famed Armenian monastery of Varakavank. He participated in the defense of Van in 1915 and, after the fall of Van in 1918, he fled south and took refuge in Syria, where he continued to create maps of Armenia. Others in his family fled to Yerevan, to France and to

We do not know the exact numthose years, but several others Highland: Western Armenia and



The map before restoration



just outside the city walls of Van.

ber of maps he produced during lages it identified. Kheranian's are accounted for. These include map is even more of a cultural and $a 37 \times 56$ inch map of the defense artistic treasure in a world where of Van city which is displayed at the Turkish government has at- the National Museum in Yerevan tempted to wipe the names of these and reproduced in "The Armenian Kheranian was born in the re- the First Armenian Republic of gion of Van and lived most of his 1918," a book written 97 years life in Aykestan, a neighborhood later by his great-nephew Mat-



Louise Baptiste preparing the map for transport out of the Hairenik buildin

thew Karanian. At least three other maps of Van are accounted for and in private hands in California, according to Karanian's research.

Kheranian's other maps of historic Armenia that are known to have survived the Genocide are held by the Armenian Apostolic Church in Echmiadzin, the Detroit Azadamart Gomideh of the Armenian Revolutionary Federation (ARF), the ARF Museum in Yerevan and members of Kheranian's family. Each of these maps is large format. The version held by Kheranian's descendants was created in 1928 and measures 42 x 66 inches. The Hairenik map is the oldest and largest of those known

to exist. Over the years, I had taken many images of the map with my camera, none of which were satisits large size and the glare from the protective glass covering it made it difficult to photograph. At some point in its history, the map had sustained water damage. In addition, the cloth map had been stretched and stapled to a piece of brary, I was put in contact with plywood, which wasn't ideal from a Louise Baptiste of Paper Conser- and enthusiastically took on the preservation perspective.

At the beginning of last year, we were able to meet at the Hai-



The map transported to begin the restoration process

factory. The condition of the map, I contacted Levon Avdoyan, the renik and discuss restoring the now-retired Armenian specialist at map. The objective was to restore the Library of Congress to seek his the damaged portions, clean the advice on conserving the map. He suggested I reach out to the Harvard Map Library.

Through the Harvard Map Livator. On the eve of the pandemic,

map of all harmful chemicals accumulated over the years and make a high-resolution archival quality scan of the map. Louise recognized the importance of the map

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SPECIAL REPORT

SPECIAL REPORT

Mardiros Kheranian's Restored 1922 Map of Armenia

